Dearly Beloved

Philippians 4:1 Therefore, my brethren *dearly beloved* and longed for, my joy and crown, so stand fast in the Lord *dearly beloved.*

January 2025

You Said What?

When do you catch yourself fabricating, exaggerating, or even minimizing your words? For some of us this type of performance comes into display when we believe to be protecting, encouraging or otherwise making others feel comfortable, leaving an impression that "all is well."

Interestingly enough, we tend to use phrases and terms to stay in a good relationship with others. To some, it feels condescending, patronizing or perhaps even belittling.

Not sure if this is a fact, or just hearsay, but it is said that one that speaks for over 20 minutes consecutively, will lie at some point. Even if you want to keep someone's attention, it's best to watch your words. As a public speaker I can easily misguide or misplace my words to create interest that can confound people or the hearer. Not the best application when we should only be conveying the truth.

This also applies to our prayer life. How many times without taking notice do we conjure words just to "fill-in" our prayer time. Especially during time of repentance, we just go over our signature phrase, that we believe is sufficient to have our sins forgiven. How many times do we do a repentance retake to ensure that our prayers were answered?

This reminds me of an illustration I once read...

One time a friend drove me to see some people who lived about fifty miles away. We had a nice visit, but when it was time to leave, we discovered that the keys were locked in the car.

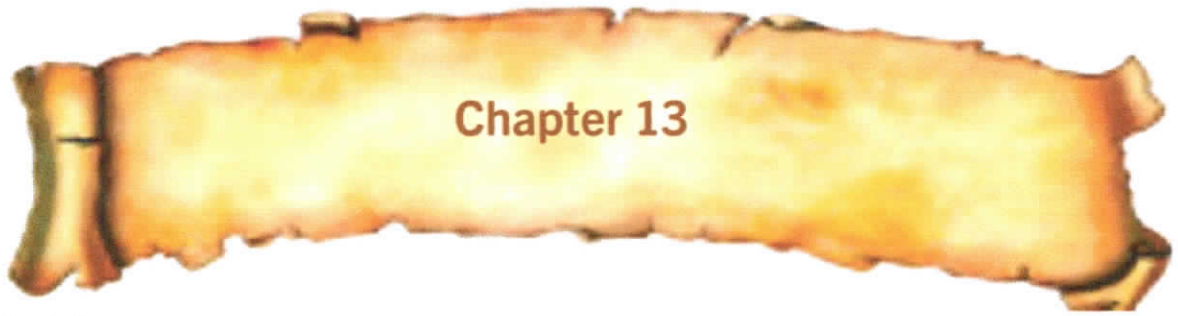
None of us knew what to do, so my friend had to call her husband, who had a spare key. Understandably he was quite annoyed. A few minutes later, I decided to try the back doors of the car. Sure enough, one was unlocked. My friend rushed back into the house, hoping to reach her husband before he left, but it was too late. "Wait till he sees this!" I said, "He'll be more than upset. What are you going to do?"

"What any red-blooded American wife would do," she replied, grinning. Then she walked out to the car, opened the back door, pushed down the lock button, and slammed the door shut!

– Unknown Author –

When we talk to God, let's just be sincere and genuine. He knows when you're hurting, or in need, and He also knows when you're confused. So just talk to Him, without conjuring creative word performance. You'll feel better for it...

– Pastor Jake –



Chapter 13

The chapter opens in Antioch, where several profits and teachers had gathered. Among them were Barnabas and Saul. As they prayed and fasted, the Holy Ghost spoke to them and told them to separate Barnabas and Saul (Paul) for God had a work for them to do. They continued to fast and pray and then they laid hands on them and sent them out. It seems that either John Mark was also sent out with them, as he is mentioned later as an assistant. This was how Paul's first missionary journey began. A special anointed message, followed by a special ordination and a farewell to the pair. To me, this sets the stage for the rest of Paul's life, a special calling and anointing on his life that began in Antioch.

The first stop was Seleucia and then they sailed to Cyprus. They landed in the town of Salamis, the former capital of Cypress (ended probably a couple hundred years before they got there). Salamis had been under many influences in it's time by then, but none being Christian. There were Jews living in the city and they had synagogues to worship in. But, this area, at this time was dominated by the Greek culture and the Greek religions and gods.

They traveled across the island to a city called Paphos and they met a Jewish false prophet, a magician, by the name of Barjesus. He has two names, Barjesus and Elymas (Aramaic). Barjesus was with an intelligent man, named Sergius Paulus, the deputy of the country. Sergius, it seems, must have known that Barjesus was not a true man of God because he called for Barnabas and Saul wanting to hear the word of God. Barjesus tried to keep Saul and Barnabas from Sergius and then Saul, now called Paul, looked at Barjesus and called him out. he said," O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season." Immediately, he was unable to see! This should be a warning to anyone that would hinder the work of the Lord! With this, Sergius believed.

Then Paul and his companions left Paphos and went to Perga in Pamphylia. John Mark left them to go back to Jerusalem. After Perga, they arrived at Antioch of Pisidia. They went into the synagogue on the sabbath and sat down. After the rulers of the synagogue read the law they sent a message to Paul and Barnabas that if they had anything to say to the people there, they should say it. Paul then stood up, motioned for the people to listen, he began to address them.

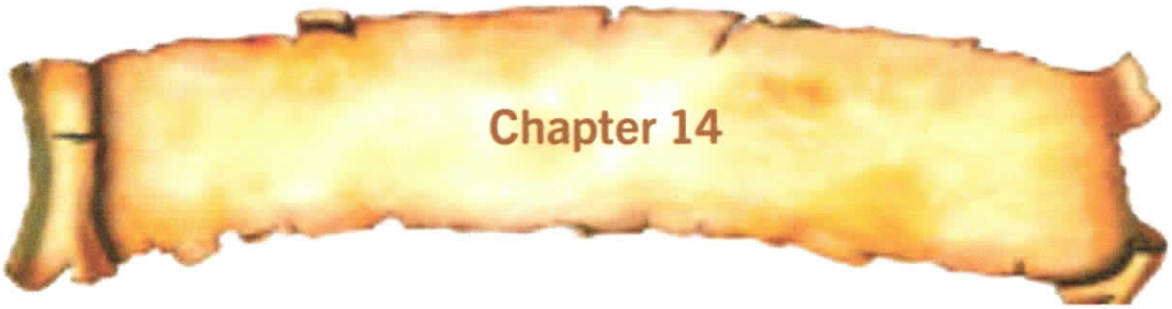
He recounts the history of the children of Israel through King David. Then he began to tell them the gospel. Told them that God fulfilled the promise to raise up a savior of the seed of David, Jesus. He told them of the events that happened to Jesus, the death, burial and the resurrection. Then he told them, "Beware therefore, lest that come upon you, which is spoken of in the prophets; behold, ye despisers, and wonder, and perish; for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you"

The Jews rejected what Paul had to say, but the Gentiles asked that he preach again on the next sabbath, the first revival was born! Now once the group had broken up, many of the Jews followed Paul and Barnabas, they also wanted to hear more and asked them to come back the following sabbath.

The next sabbath came and almost the whole city came to hear the word of God. But the Jews saw what was happening and became jealous and spoke again what was being preached. Paul told them that this message had to be preached to them first but since they rejected it, they would then turn to the Gentiles.

The Gentiles heard and were glad and glorified the word of God. They were thankful that God would give them eternal life!

The Jews caused a great persecution to come against Paul and Barnabas and threw them out of their coasts. They shook the dust off their feet against them and went into Iconium and were full of joy and with the Holy Ghost.



Chapter 14

As Paul and Barnabus preached in Iconium, many believed, both Jews and Gentiles. Paul had to have been a very persuasive speaker to get both Jews and Gentiles to believe. But of course, there were those that didn't believe and they tried to turn the people against Paul and Barnabus and did indeed cause many to turn away from what Paul was preaching.

The Lord worked signs and wonders through them which caused a division in the city of those that believed and those that didn't. They became stirred up and insulted them and set their minds to stone them.

They were aware of what was happening and went to Lystra and Derbe. From my studies, there wasn't a synagogue in Lystra for Paul to begin his ministry in. God provided a circumstance that would draw the people to him so that he could begin to preach the gospel. They met a man, lame from birth. He heard Paul speaking, he began to have faith in God. Paul recognized that this man had faith to be healed. Paul then said in a loud voice, told the lame man to stand up on his feet. He leaped up and began to walk. In Romans 10:17 it says that "Faith cometh by hearing, and hearing by the word of God". He heard Paul preach and had faith in God to heal him. What a wonderful thing to believe and have faith in God by hearing the word.

Now, remember, this area had not had Christians there before and were very heavily influenced by the Greek religions of the day. When they saw and heard about the miracle that God preformed through Paul, they thought Paul and Barnabus were Greek gods! They thought that they had manifested themselves like men. They called Barnabas Zeus and Paul Hermes since he did all of the talking. The people then wanted to provide a sacrifice to them to worship them. Paul and Barnabus then tore their clothes and rush out into the crowd explaining that they weren't gods, we are preachers bringing you the gospel of the God who created heaven and earth, the sea and everything in them. We aren't gods but we know the God of the universe!

The God we are telling you about had let people operate by their own devices, in their own ways. God didn't leave Himself without a witness as He continued to give rain from heaven and allowed the crops to grow and mature for harvest. With them saying all of this, the people understood they were just men and didn't offer sacrifices to them.

Then Jews from Antioch and Iconium showed up. Again, they were trying to stir up the people against Paul and Barnabus and this time they persuaded them to stone Paul. Isn't in funny how one minute they were wanting to worship Paul and Barnabus as gods, then just a short time later were easily persuaded to kill him. Paul was then drugged out of the city and left for dead. In my reading about this, there are mixed feelings if Paul actually did die here and God raised him back up or they may have just been mistaken in the frenzy of what was happening. Stoning was the Jew's normal method of punishment, so I'd think they would know if someone was dead or not, but we will probably never know while we are here on earth. There were disciples standing around him and he rose up and went into the city. It doesn't say they prayed for him, but again, we will just never know for sure. Now, this says something about Paul's strength of character and mind that he would just go back into the city. I'm not sure I could have gone right back; these people had just left him for dead! They stayed overnight and then left for Derbe. They preached in Derbe for a while, then they returned to Lystra, Iconium and Antioch!

Being stoned in Lystra would have kept me out the first time much less would I have gone back again. Someday, we are going to stand next to Paul, he will tell us about his great adventures in Lystra of getting stoned and left for dead and if he asks us what we did, it's going to be hard to say, well, they talked bad about me; not to me, but behind my back. So many things he endured for the sake of the gospel, and we get upset if someone says something to us.

There in Derbe, they exhorted the disciples, encouraging them to continue in the faith and that they would face tribulation that were necessary for them to enter the kingdom of God. Tests and trials they understood. They knew what Paul had endured and knew that they could face the same things.

Paul and Barnabus ordained elders in every church, chosen just as they were by prayer and fasting. Here, the word that is translated as elders, the same Greek word is also sometimes translated as Bishop. Elder is typically a Jewish term while Bishop is the Gentile term, meaning the same thing.

They then left and went to the region of Pamphylia. A city in Pamphylia was Perga where they preached and then moved on to Attalia. Then, they sailed to Antioch as they completed this missionary journey. Once they arrived, the people gathered in the church and Paul and Barnabus told them of all that God did on their journey. How God had opened the door for the Gentiles.

They stayed there a long time.

Submitted by Tatti Cheek

Part of the Minute didn't make sense last month because part of the article did not get typed in. Now it should meet the author's requirement.

Food: God's Original vs. Man's "New & Improved"

NATURAL HEALTH MINUTE, REVISED

DECEMBER, MMXXIV

Food meeting Creator's Specifications

If it's food that will grow in your garden or orchard or field, or out in nature, or if you can fish it out of the sea, God made it! If it is grown the way God made it to grow naturally; if animals forage what they choose in nature without consequential intervention by man, it's the way God intended it to be.

Other ways are man's ways. If man removes edible parts from God's whole food, it's not way God made it for us to eat, and oh, oh; those parts were there for a purpose, and now our health is at risk because we are missing those nutrients that God provided for our health. This is man-altered food. And if that wasn't enough, man adulterated food with ingredients of his own making. Only God's food meets our Creator's requirements for our body's optimum health.

If we decide to switch the kind of oil we use in our car's engine to cooking oil, should we think that it wouldn't matter? How long the engine lasted would depend on how long the engine could withstand the abuse before breaking down. Cooking oil doesn't meet the engine manufacturer's specifications.

If we treasure physical health, shouldn't we eat the food that meets our Creator's specifications.

Food: God's Original vs. Man's "New & Improved"

NATURAL HEALTH MINUTE

JANUARY, MMXXV

Holiness should not apply only to how we live our lives spiritually, but also to how we live our lives physically. And holiness with regard to how we live our lives physically. And holiness with regard to how we live our lives physically should not apply only to sexual purity, but also to our vocabulary, our manner of dress, and to every aspect of our lifestyle. We should also choose to eat the food that God made for us to eat instead the food that unregenerate man markets to us, remembering that God designed our bodies to metabolize the food that He made for us. To use phraseology from last month's Minute, God's food meets God our creator's specifications for our body's optimal functionality and health.

We should not take the attitude that it's okay to eat things that we know put our health at risk because we can always ask God to heal us if it causes a disease, and forgive us for not choosing His food. Oh? Even if we knew better and did it anyway?

Well, St. Paul told the Romans in 6:1, 2: "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead in sin, live any longer therein?" We should praise God that His grace is available when we make an honest mistake and not abuse His grace by willful negligence or disobedience. "Therefore, to him that knoweth to do good, and doeth not, to him it is sin." (JAMES 4:17)

If we have sanctified our lives unto God, our bodies are His holy temple in which He dwells, and He will destroy the man who destroys his temple. (1 COR. 3:16, 17)

"But as He which hath called you is holy, so be ye holy in all manner of conversation, because it is written, Be ye holy; for I AM holy." (set apart unto Him) (! PETER 1:15, 16)

"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." (3 JOHN 2) So, should we choose food that meets our Creator's specifications?

Brother Wayne

30 Days of Prayer and Fasting

Day 1. Realize our need for fervent prayer "Pray without ceasing" (I Thessalonians 5:17)

Day 2. Commit to prayer. "Praying always with all prayer and supplication in the Spirit and watching thereunto with all perseverance and supplication for all saints" (Ephesians 6:18)

Day 3. Understand the urgency. "Seek ye the Lord while He may be found, call ye upon Him while He is near" (Isaiah 55:6)

Day 4. Zealous in relationships. "Bear ye one another's burdens, and so fulfill the law of Christ" (Galatians 6:2)

Day 5. Confess our sins. "If we confess our sins, He is faithful and just to forgive our sins, and to cleanse us from all unrighteousness" (I John 1:9)

Day 6. Care for others. "Confess your faults one to another, and pray one for another, that ye may be healed… (James 5:16)

Day 7. Pray with fervency to avail much…" The effectual fervent prayer of a righteous man availeth much. (James 5:16)

Day 8. Intercede for our cities. Nehemiah prayed for Jerusalem. "I beseech Thee, Lord God of heaven…let Thine ear be attentive, and Thine eyes open, that Thou mayest hear the prayer of Thine servant, which I pray before Thee now day and night, for the children of Israel Thy servants" (Nehemiah 1:5-6)

Day 9. Intercede for our nations. Moses "Turn from thy fierce wrath, and repent of this evil against Thy people. Remember Abraham, Isaac, and Israel Thy servants…and the Lord repented of the evil which He thought of unto His people" (Exodus 32:12-14)

Day 10. Intercede for world evangelism. "Go ye therefore, and teach all nations, baptizing them in the Name of the Father, Son, and the Holy Ghost" (Matthew 28:19)

Day 11. Intercede for Laborers. "Pray ye therefore the Lord of the harvest. That He will send forth labourers into His ha" (Matthew 9:38)

Day 12. Intercede for the churches. Paul interceded for the Ephesians. "For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His Glory, to be strengthened with might by His Spirit in the inner man" (Ephesians 3:14-16)

Day 13. Intercede for our Pastors. "Continue in prayer and watch in the same with thanksgiving; withal praying for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: that I may make it manifest, as I ought to speak. (Colossians 4:2-4)

Day 14. Intercede for revival. "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave hm utterance" (Acts 2:2-4)

Day 15. Search our hearts. "Search me O God, and know my heart: try me, and know my thoughts) (Psalms 139:23)

Day 16. Cleanse our hearts. "Create in me a clean heart O God… (Psalms 51:10)

Day 17. Renew a right spirit in us "… and renew a right spirit within me" (Psalms 5:10)

Day 18. Possess right motives. "The Lord shall judge the people; judge me, O Lord, according to my righteousness, and according to mine integrity that is in me" (Psalms 7:8)

Day 19. Make right decisions. "Therefore, to Him that knoweth to do good and doeth it not, to him it is sin" (James 4:7)

Day 20. Put on Christ. "But put ye on the Lord Jesus Christ, and make not provisions for the flesh, to fulfill the lusts thereof" (Romans 13:14)

Day 21. Demonstrate righteousness. "My mouth shall shew forth Thy righteousness and Thy salvation all the day; for I know not the numbers thereof." (Psalm 71:15)

Day 22. Empowered by the Holy Ghost. "But ye shall receive power, after that the Holy Ghost is come upon you; and ye witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria and unto the uttermost part of the earth" (Acts 1:8)

Day 23. Empowered to witness. "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all" (Acts 4:33)

Day 24. Empowered for the miracles. "And Stephen, full of faith and power, did great wonders and miracles among the people (Acts 6:8)

Day 25. Empowered to do great works. "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil, for God was with Him" (Acts 10:38)

Day 26. Empowered with strength. "Strengthened with all might according to His glorious power, unto all patience and longsuffering with joyfulness." (Colossians 1:11)

Day 27. Empowered with Joy. "The joy of the Lord is your strength." (Nehemiah 8:10)

Day 28. Empowered with assurance. "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

Day 29. Rejoice in prayers answered. "Rejoice evermore" (I Thessalonians 5:16)

Day 30. Give thanks. "In everything give thanks: for this is the ill of God in Christ Jesus concerning you." (I Thessalonians 5:18)

Fervency

Intercession

Righteousness

Empowerment

Any Given Sunday

We finally arrived to our destination, a store front office building, with a posted sign that said "The Pentecostals of Anacortes." It had been approximately 28 years since I had attended a service in that city. Yet, it still felt like I was walking into a familiar place, where I could feel right at home. There weren't many cars parked out in this large parking lot, but I wasn't surprised because my wife and I purposely chose to arrive early.

As we entered the building we were greeted by two warm and welcoming people. Their smiles lit up the place allowing me to feel totally at ease. They introduced themselves to me by name and offered such a sincere welcome in which I hadn't felt in years. I don't recall all the words that were exchanged, but to me, they were very welcoming. I was also greeted by the Pastor's wife, whom I had a good history with her family. So, it was easy for me to approach her and respectfully give her a hug. She took notice of my wife and paid her a compliment, as we conversed. Our talk was light and evolved around family and things of that nature. The pastor's wife and my wife soon struck a conversation that excused me from participating in their topic.

As the saints of the fellowship began to arrive, one by one they greeted me as we exchanged our names. Everyone had a genuine and sincere look about them, no hesitation from their part was noticed. Again, I was impressed by such a warm welcome that felt laced with love and the feeling of worth. After meeting several of the members, I soon made my way to a seat there on the second row, where I began to meditate on God and wait for the service to begin. My eyes were closed when I felt the tap on my shoulders. It was the pastor's wife. She approached me, and with a concerning voice, soft and private tone she asked "Could you please pray for the pastor? He's dealing with something and needs our prayers."

That's right, out of all the people I've observed, I didn't spot the pastor. How did I overlook the one person I was intending to visit? She then pointed to a door and said, "He's in there, and he needs our prayers." This was very alarming to me, I had no idea what he was battling, nor the weight that was on his shoulders. All I had was a request to work with, nothing else given in detail but yet now I had to comply, and I was willing. In most instances I look for some detail to grasp onto, in order to pray with understanding, but in this case, none was given. I began to make my plea, praying by faith that the Lord change the unseen circumstances, and that he would give the pastor strength, direction, and courage to overcome.

No, my prayer wasn't fervent, wasn't loud, but I was sincere. It felt indifferent, ineffective, but yet there was a sense of urgency. As I finished my prayer after a few minutes, I opened my eyes and there walking towards me was the pastor. Cordially, he extended his arm to shake my hand, but I wasn't having it. I stood up off my chair and gave him a hug. His embrace was light and brief, it wasn't very convincing, nevertheless, it was a hug. After exchanging salutations, he quickly made himself to the pulpit. At first, he saluted and greeted the fellowship, which is common among the organization that we're affiliated with.

However, he seemed to wrestle with thoughts and attempted to put his thoughts into words. I didn't know it at the time, but he was about to do something that even he couldn't have orchestrated. As he began to convey his thoughts, I was astonished at what I was hearing. He apologized to my wife and I on how we had to witness this change that he was speaking of. No longer was I at ease, but challenged on why out of all Sundays, why this Sunday? Did the pastor in fact forget that I was going to attend service that morning, or was he that determined to make the change regardless of visitors? As he began to clarify this change, he let all that were in attendance know that his wife was asked not to be present when he addressed the fellowship with this change. Then he said something that was prophetic, that struck a chord with me. He said, "I told Liz to stay home, but she told me that this was not going to happen." He repeated this statement once or twice throughout his address. He seemed very

determined to make such a drastic change, not to mention his demeanor proved that his position on the matter was premeditated with an outcome predetermined.

During the pastor's address to the congregation, a lady stood up and made a comment in which I couldn't recollect, due to the fact I was still focused and in shock over the pastor's decision. As he continued to convey his reasoning for such a huge change, I bravely raised my hand requesting to speak. I didn't rehearse, didn't have a written script in front of me, all I had was moxie, and an unsettling spirit that wasn't going to let me rest, till there was an attempt to change the pastor's mind. Upon raising my hand and making the request to speak, to my surprise the pastor obliged. Then I stood up, feeling out of place, but at the same time finding it easy to speak. The words came out, but were not forced, as I began to meditate, defending a fellowship in which I was not part of. A visitor, without prior notification to the congregation, without recognition, and without any clout. Yet I pleaded for the change to be reconsidered. I thought on how such a loving, caring and welcoming fellowship would have not considered such a drastic change. I pleaded with the pastor to bring in help and to reconsider his position. He disagreed, at that point I asked him to forgive me if I had crossed any lines. He replied to my recollection "No you haven't, if you had I would have let you know." Then I pleaded one last time, but in this instance, I cannot remember anything else I said. As if the words didn't belong to me. All I recall in my second attempt to change the pastor's mind was "Please forgive me if I've crossed any lines. "Which came out at the end of my speech.

I returned to my seat and sat down. Then without any explanation, and discernment, the Holy Spirit fell upon my wife. As she began to speak in tongues, I surrendered myself to the Holy Ghost, and I began to speak with stammering lips. I could feel the Lord's presence so thick that it felt warm all around me. No sooner had I began to allow myself to be engulfed by the Holy Ghost, when I heard these words spoken by the pastor "There's your new pastor, there's my new pastor." Suddenly I opened my eyes to see who he was talking about, or what he was talking about. Again, he repeated those same words, but this time he was pointing at me. My thoughts rushed, as I questioned myself "Is he really talking about me?" I then noticed he began to cry out to the Lord, as one of the members rushed to embrace the pastor and began to pray with him.

The power of the Holy Ghost was evident and was already upon us, the pastor's words were not his own, but a clear demonstration of the authority of God. I was still in shock on what had just transpired, trying to wrap my thoughts around it, when the pastor's wife approached me and said, "You need to go up there and pray for the pastor." I responded and got up off my seat. As I headed towards him, he reached for the vile that contained anointing oil. As I approached him, he extended his arm, and with his hand he anointed me. I can only recall a few words, because the Holy Spirit fell upon me once again. I embraced the pastor but quickly fell to my knees, crying out loud as I heard the pastor and another man praying with me. I was overwhelmed with the feeling of love, mercy and grace. How could God call me with all my imperfections, and history? I wasn't qualified to lead such wonderful people, but he chose me. The man that was only going to fulfill the minimum requirements of ministry. The same man that was battling with a judgmental attitude, and yet self-defeated. But yet, I asked, and God responded…

Pastor Jake

salt

Words of Wisdom

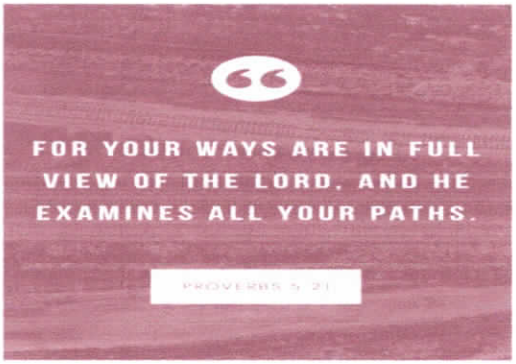
Praise God! We have a wonderful sister in the Lord that is in this church. When I thank her for doing something for me says, "I did not do that for you Pastor, I did it for God!" I should be happy for that attitude as this is what I have tried to show in my Bible teaching, and I pray show it in my life!

If our motivation is to do what is right in the eyes of Jesus, we will be doing good! We will live in peace with each other, we will help one another, we will treat each other with respect and love!

When we do all unto Jesus, we of course will be doing the will of God, not our own. It will be the right thing, the right way!

Someone said, "When you work for the Lord, you will not get bored!" Colossians 3:23 says "... whatsoever ye do, do it heartily, as to the Lord, and not unto men;" Bishop *Ed Robinson*

THOSE PEOPLE



People are often unreasonable, illogical, and self-centered; *FORGIVE* them anyway!

If you are kind, people may accuse you of selfish and ulterior motives; Be *KIND* anyway!

If you are successful, you will find some false friends and some true enemies; SUCCEED anyway!

If you are honest and frank, people may cheat you; Be *HONEST AND FRANK* anyway!

What you spend years building, someone could destroy overnight; *BUILD* anyway!

If you find serenity and happiness, people may be jealous, Be HAPPY anyway!

The good you do today, people will often forget tomorrow!

Give the world the best you have, and it may *NEVER* be enough; give the world the BEST you got anyway!

You see the final analysis; it is BETWEEN YOU and GOD; It was NEVER between you and them anyway!

Bishop *Ed Robinson*

The Pentecostals of Anacortes

2801 Commercial Ave.

Anacortes, WA 98221

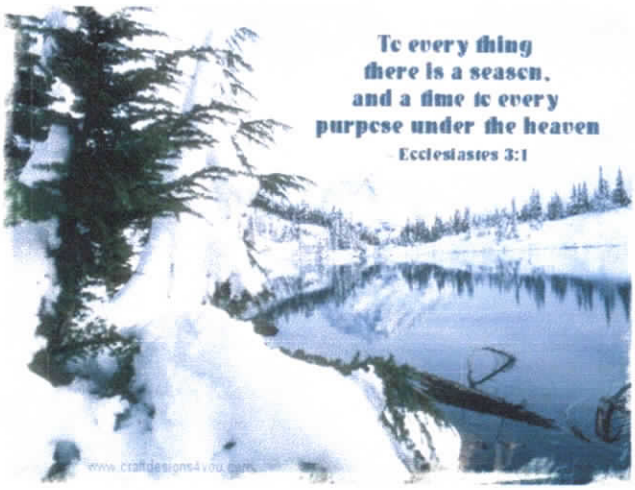
(Back side of building)

www.POAWA. com

Phone (360) 299-2339

Anacortes Pentecostals Church Services:

January 2025



Sundays

11:00^{am} Christian Education

Noon Church Service

Wednesdays

7:00^{pm} Church Service

Saturdays

Full Church Prayer Sat. 9:00 ^{am}

East Sound Pentecostals, Orcas Island

Fridays 15th & 31st

6:00 ^{pm} Meet at Senior Community Center